

STATE OF ILLINOIS | ss:  
COUNTY OF COOK

4580

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
DEPARTMENT OF JUVENILE JUSTICE AND CHILD PROTECTION  
CHILD PROTECTION DIVISION

IN THE INTEREST OF:

No. \_\_\_\_\_

A Minor  
Calendar # \_\_\_\_\_

PERMANENCY ORDER

THIS CAUSE coming to be heard for a permanency hearing, the parties being present or represented by counsel, the Court having received evidence, and being fully advised in the premises:

THE COURT FINDS:

1. The parties present at the permanency planning hearing are:

- |  |  |
|--|--|
| <input type="checkbox"/> Mother                | <input type="checkbox"/> Attorney for Mother |
| <input type="checkbox"/> Father                | <input type="checkbox"/> Attorney for Father |
| <input type="checkbox"/> Minor                 | <input type="checkbox"/> Attorney for Minor  |
| <input type="checkbox"/> DCFS Worker           | <input type="checkbox"/> Attorney for DCFS   |
| <input type="checkbox"/> Private Agency Worker | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> Foster Parent         | <input type="checkbox"/> Other _____         |

2. Number of homes since T.C. \_\_\_\_\_ Number of relocations since last P. H. \_\_\_\_\_

3. The appropriate permanency goal is:

- 7158  A. RETURN HOME within 5 months.
- 7159  B. RETURN HOME within 12 months.
  - The mother (has ) (has not ) made substantial progress towards the return home of this minor.
  - The father (has ) (has not ) made substantial progress towards the return home of this minor.
- 7160  B.2 RETURN HOME pending status hearing.
  - The mother has not made substantial progress.
  - The father has not made substantial progress.
  - The date of adjudication was \_\_\_\_\_.
- 7161  C. SUBSTITUTE CARE PENDING COURT DETERMINATION ON TERMINATION OF PARENTAL RIGHTS
- 7162  D. ADOPTION
- 7163  E. PRIVATE GUARDIANSHIP
- 7164  F. SUBSTITUTE CARE PENDING INDEPENDENCE
- 7165  G. SUBSTITUTE CARE, HOME ENVIRONMENT NOT APPROPRIATE
- 7166  H. SUBSTITUTE CARE, CONTINUING FOSTER CARE

The reasons for selecting this goal and for ruling out the preceding goals are: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4. The planned achievement date of the permanency goal is: \_\_\_\_\_
- 5. The services contained by the service plan:
  - are appropriate and reasonably calculated to facilitate achievement of the permanency goal.
  - are inappropriate and not reasonably calculated to facilitate achievement of the permanency goal because:
    - the following additional types of services are required to effectuate the permanency goal: \_\_\_\_\_
  - other: \_\_\_\_\_
- 6. The selected goal:
  - has been achieved.
  - cannot be immediately achieved because: \_\_\_\_\_
- 7. The services required by the service plan:
  - have been provided.
  - have not been provided because: \_\_\_\_\_
- 8. The minor's placement ( is) ( is not) necessary and appropriate to the case plan and goal.
- 9. The Department of Children and Family Services has:
  - 7108  made reasonable efforts in providing services to facilitate achievement of the permanency goal.
  - 7208  not made reasonable efforts in providing services to facilitate achievement of the permanency goal.

**BASED UPON THE ABOVE FINDINGS, IT IS HEREBY ORDERED:**

- A. The permanency goal of \_\_\_\_\_ is hereby entered.
- 4410  B. DCFS shall file a new or amended service plan consistent with the above findings within 45 days.
- 4411  C. DCFS shall provide services consistent with the goal.
- D. Concurrent with this order, the Court is entering additional orders necessary to conform the minor's status and custody to effectuate any of the Court's determinations made herein.
- E. This matter is set on \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m. for:
 

4290 <input type="checkbox"/> Progress Report	4590 <input type="checkbox"/> Permanency hearing
4390 <input type="checkbox"/> Status	4890 <input type="checkbox"/> Termination
4359 <input type="checkbox"/> Completion of Adoption	4490 <input type="checkbox"/> Other _____

BEFORE THE: 4391  JUDGE

**PARTIES IN AGREEMENT:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATED: \_\_\_\_\_, \_\_\_\_\_ ENTERED: \_\_\_\_\_

Judge

Judge's No.