

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
DEPARTMENT OF JUVENILE JUSTICE AND CHILD PROTECTION
CHILD PROTECTION DIVISION

4500

IN THE INTEREST OF:

} No \_\_\_\_\_

CASE MANAGEMENT CONFERENCE ORDER
Adjudicatory or Dispositional Hearing

THIS CAUSE having been set for a(n) [ ] initial [ ] subsequent Case Management Conference under the provisions of Illinois Supreme Court Rule 218 and the Circuit Court of Cook County Child Protection Division Case Management Conference General Order and Protocol, the parties having appeared by counsel, being all persons authorized to act in the matters; and the Court, having conducted such conference and having jurisdiction of the parties and the subject matter, FINDS as follows:

- I. Case Issues (Check boxes): [ ] Physical Abuse [ ] Abuse Subst. Risk [ ] Torture
[ ] Neglect Lack of Care [ ] Neglect Environment Injurious [ ] Sexual Abuse [ ] Dependency
[ ] Neglect Drug Exp. Infant [ ] Home Alone [ ] Excessive Corporal Punishment

Other Issues: \_\_\_\_\_

II. Witness Lists (attach or complete below)

Table with 7 columns: Witnesses, ASA, Atty. for Minor(s), Atty. for Mother, Atty for Father, Atty for. Rows 1-10 with 'Expert' labels in the first column.

- A. Date of final disclosure of all witnesses \_\_\_\_\_, \_\_\_\_\_
B. Date of disclosure of any expert witnesses reports \_\_\_\_\_, \_\_\_\_\_

III. Exhibits

- A: Any additional documentary evidence to be used: [ ] Yes [ ] No
If yes, to be disclosed by \_\_\_\_\_, \_\_\_\_\_

Table with 10 rows for EXHIBITS, numbered 1 to 10.

IV. Any additional amendments/stipulations which may aid the disposition of this action?  
 YES or  NO. (If YES, attach to CMC Order)

V. Subsequent case management conference \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ a.m.  
p.m.

Trial Date \_\_\_\_\_, \_\_\_\_\_

Estimated trial length \_\_\_\_\_

**VI. ACKNOWLEDGMENT BY COUNSEL:**

Request for relief from any provisions of this Order must be made in writing and presented to the judge to whom the case is assigned not less than seven (7) days prior to the scheduled date for the trial or hearing that was the subject of the conference.

\_\_\_\_\_  
State's Attorney Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Biological Mother Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Biological Father Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Biological Father Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Biological Father Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Minor(s) Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for Minor(s) Date \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Attorney for \_\_\_\_\_ Date \_\_\_\_\_, \_\_\_\_\_

**VII. CASE MANAGEMENT ORDER COMPLETED AND REVIEWED BY JUDGE:**

The judge to whom this cause is assigned having reviewed this Order drafted by coordinator

\_\_\_\_\_ after a Case Management Conference held

\_\_\_\_\_ hereby approves the Order and adopts it as

controlling all subsequent proceedings in this cause. The Coordinator will deliver copies of this Order to the parties, by counsel, and will forward this Order to the Clerk of the Court for filing in this cause.

Dated: \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge's No.